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JULY 17, 1997

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RECORDATION DATE: 06/02/1997

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

JUDD, GARY ANTHONY

DOC DATE: 04/11/1997

ASSIGNOR:

MARTIN, JEAN-LOUIS

DOC DATE: 04/21/1997

ASSIGNEE:

MORGAN CRUCIBLE COMPANY PLC THE
MORGAN HOUSE, MADEIRA WALK
WINDSOR, BERKSHIRE, UNITED KINGDOM
SL4 1EP

SERIAL NUMBER: 08535587
PATENT NUMBER:

FILING DATE: 09/28/1995
ISSUE DATE:

ANNIE HARRELL, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

Entered Computer 7/28/97
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06-17-1997



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ORDINATION FORM COVER SHEET
PATENTS ONLY

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RECEIPT ACCTG. P.

ATTORNEY DOCKET NO M8540/073405

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Gary Anthony Jubb
Jean-Louis Martin

MRD

06-2-97

2. Name and address of receiving party(ies):

Name: The Morgan Crucible Company PLC

Internal Address:

Street Address: Morgan House, Madeira Walk

City: Windsor, Berkshire

Country: United Kingdom

Postal Zip: SL4 1EP

Additional names of conveying party(ies) attached?

[] YES [X] NO

Additional name(s) and address(es) attached?

[] YES [X] NO

3. Nature of conveyance:

X	Assignment		Merger	Other
	Security Agreement		Change of Name	

Execution Date: April 11, 1997 and April 21, 1997

4. Application number(s) or patent number(s):

If this document is being filed together with a new application,

the execution date of the application is:

A. Patent Application No.(s): 08/535,587

B. Patent No.(s):

Additional numbers attached? [] YES [X] NO

5. Name and address of party to whom correspondence concerning document should be mailed:

John S. Pratt, Esq.
KILPATRICK STOCKTON LLP
Suite 2800
1100 Peachtree Street
Atlanta, Georgia 30309-4530
(404) 815-6500

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41):

[x] Enclosed

[] Authorized to be charged to Deposit Account.

\$40.00

00000248 08535587 40.00

DN11

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 11-0855.

8. Deposit account number: 11-0855

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(Attach duplicate copy of this form if filing by deposit account)

9. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Dean W. Russell
Dean W. Russell

May 27, 1997
Date

Total Number of Pages Including Cover Sheet, Attachments, and Document: 15 (ma)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

BOX ASSIGNMENTS
Assistant Commissioner for Patents
Washington, D.C. 20231

Angela M. Rossi
Angela M. Rossi

5/27/97
Date

Total Number of Pages Including Cover Sheet, Attachments and Document: 15 (ma)

ASSIGNMENT

WHEREAS, we, **GARY ANTHONY JUBB** and **JEAN-LOUIS MARTIN** have invented certain improvements in "*Saline Soluble Inorganic Fibres*" for which we have executed an application for United States Patent on March 22, 1993 and March 25, 1993, respectively, described in U.S. Serial No. 08/535,587; and

WHEREAS, **THE MORGAN CRUCIBLE COMPANY PLC**, a company organized under the laws of England having an office at Morgan House, Madeira Walk, Windsor, Berkshire SL4 1EP, United Kingdom, desires to purchase same;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration paid by **THE MORGAN CRUCIBLE COMPANY PLC**, the receipt and sufficiency of which are hereby acknowledged, we have sold, assigned, transferred and conveyed and by these presents do hereby sell, assign, transfer and convey unto **THE MORGAN CRUCIBLE COMPANY PLC**, in and for the United States and its territories, the entire right, title and interest in and to said application, in and to the invention therein set forth and in and to any patent which may issue on said application or any reissue, renewal, division, or continuation thereof; and we hereby bind ourselves, our heirs,

U.S. Serial No. 08/535,587
Filed: September 28, 1995
ASSIGNMENT

legal representatives, administrators and assigns properly to execute without further consideration, any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect the sale, assignment, transfer and conveyance hereby made or intended to be made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11th day of APRIL, 1997.

Gary A Jubb
Gary Anthony Jubb

Witnesses:

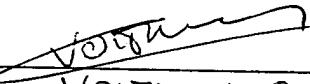
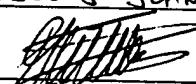
1. Signed: HELEN RICKMAN
Printed Name: HELEN RICKMAN
Address: 113 CONINGSBY DRIVE
KIDDERMINSTER DY11 5LY
2. Signed: J. M. Mountain
Printed Name: JUDITH MOUNTAIN
Address: 223 HOO ROAD
KIDDERMINSTER, WORCS DY10 1LT

U.S. Serial No. 08/535,587
Filed: September 28, 1995
ASSIGNMENT

IN WITNESS WHEREOF, I have hereunto set my hand and
seal this 21st day of April, 1997.


Jean-Louis Martin

Witnesses:

1. Signed: 
Printed Name: VOITURIN G.
Address: Aux écuries Montchovet
42560 ST JEAN SOLEYNIEUX.
2. Signed: 
Printed Name: JURIC Daniel
Address: Route des Cimes
F-42680 ST MARCELLIN EN FOREZ